## **Booth Layout - Electrical**

All orders are governed by the GES Payment Policy and GES Terms & Conditions of Contract as specified in this Exhibitor Services Manual.

## ADISA Spring Symposium

Manchester Grand Hyatt San Diego, Seaport Ballroom A - D March 21 - 23, 2016

Form Deadline Date: February 29, 2016

| Company Name |                      |                                    | Email                                 |                | Pho            | ne Number       | Booth Number  |
|--------------|----------------------|------------------------------------|---------------------------------------|----------------|----------------|-----------------|---|
| ▲ Main Dr    | op Location          |                                    | 120 V                                 | AMPS           |                | 208 V Single Ph | ase AMPS  |
| 208 V T      | hree Phase           | AMPS                               | 480 V Three                           | Phase          | AMPS           |                 |   |
| For          | rm Tips:             |                                    |                                       |                |                |                 |   |
| Tips .       |                      | balance, pleas<br>Electrical Outle | e be sure the<br>ts Order Forn        | power allotte  |                |                 | natches the outlet(s) we a minimum of 5                   |
| • I          |                      | nour power requests too small for  | uirements on t<br>r easy drawing      | g return a sep | arate sheet in | dicating booth  | oted power equipmer layout.                               |
| Step 1. Bo   | oth Informa          | ation                              |                                       |                |                |                 |   |
|              | feet square          |                                    |                                       | e byfee        | t long.        |                 |   |
| -            | ent Booth or Aisle N |                                    |                                       |                |                |                 |   |
|              | nt Booth or Aisle Nu |                                    |                                       |                |                |                 |   |
| -            | ooth or Aisle Numb   |                                    | · · · · · · · · · · · · · · · · · · · |                |                |                 |   |
| Step 2. Dra  | aw Your Bo           | oth Layout                         | <del></del>                           | 1 1            |                | Place           | se note the following                                     |
|              |                      |                                    |                                       |                |                | requi<br>order  | rements must be met in for Booth Layout to be             |
|              |                      |                                    |                                       |                |                | accer           | accepted: Orientation listed Main Drop Location (MDL) lis |
|              |                      |                                    |                                       |                |                | i               |   |
|              |                      |                                    |                                       |                |                |                 | ver distribution points listed dable/Legible              |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |
|              |                      |                                    |                                       |                |                |                 |   |

Front of Booth